





## BON MOTS

Mr. Henry Watterson thinks the Republican congressmen are wise they will pass the appropriation bills and go home. Most likely it is that he is nearly correct, for it is not probable that Mr. Cleveland will yield any more to a Republican Congress than he did to a Democratic one. But, it is not probable that they will take his advice. Too many of them are too new at the business to know what is best. They think they do, but don't. Like young horses that have "got out," they must "on a few capers" before they turn in again. Observe Barrett, for instance.

the beginning of this

not, and vice versa, and to that extent there is a physiological difference, and, although the Doctore may belittle my statement and publish me to the world as an ignoramus, I defy him to show it contrary. More than this I desire him to show that there is a difference in "elemental principles." And all, as he said there was in his first article. If this difference exists, he can show it without his prior reasoning of which he seems fond. He can make the actual demonstration. Will he do it? No, I will not ask him to make the demonstration, I will only ask him to name one reputable authority who has made this demonstration. Will he do this? (1)

colleges as Cornell, Wisconsin, Michigan, California—whose records are before me, two-thirds of whom have married college friends. Many of the others have married women from other colleges and a few chosen women from their own colleges, but not contemporary with them. In all cases the college man has chosen a college woman, as in all cases both men and women are thoroughly happy with the outcome of co-education. It is one part of the legitimate function of higher education to prepare young men as well as men for happy useful lives." Really I do not think it necessary for the Doctor to longer entertain any fears about college women marrying. Miss C.

domestic conditions. The way, with better perspective, with sanner incentives these isolated from the influence of city men. There is less wiliness and folly when a man to be a novelty. There is more traction exerted by idle and our girls were young men and also girls industrious and in co-educational institutions higher standards, frivolous or the standards of any for unknown. The responsibility georum is thrown from the to the woman, and the w rises to the responsibility. professors have entered out colleges with strong pre

loved native brother in Mexico, telling him of the action of the association and what was needed. He enclosed to me \$15 and received \$50 more for next year's needs. Every Christian would do as he is able, according to his abilities, and the world would soon know of Christ. Salutation to all the brethren in Mississippi! May God's rich blessings rest on all their works and the dear old State! Pray for me too and us.

Yours truly,  
A. C. WATKINS  
Parras Coahuila, Mexico, D. C.

We are grateful to Bro. Watson for this letter and would be glad to hear from him for another offering.—EWS.

**CONCLUDED**

college, and is located at the present  
and growing town of Conway.  
There are 103 young ladies at  
girls in the school this year,  
more than last year. Twenty-  
if young ladies board in the building  
and there are a number boarded  
in the town. There are more than  
twice as many boarding students  
than ever before. Our school  
Arkadelphia is a mixed school,  
those who prefer this kind of  
school send their daughters, there.  
But a good many prefer to send  
their daughters to a female school  
so we have it without going out  
of the State. Prof. Lisle is the pre-  
sident of the female college, and  
a fine faculty of lady teachers.  
Our third school is at Mount

Bro. R. A. Venable having taken the floor, he asked to state the position of the American Baptists "upon the subject of Alien Immersion," did so.

THE RECORD of October 1890, Doubtless our brother stated correctly the position of our Northern brethren on that subject, and at the position of those of our Southern brethren whose utterance I quoted, but I think that Dr. Venable is mistaken about the question of fellowship as between Southern churches relative to alien immersion. He says:

"The Southern Baptists have generally opposed the views of Northern brethren on this po-

old songs." —  
Bro. Sisco, Red Banks,  
says: "No. 41 is worth the  
of the book."  
Bro. L. L. Cozzetti, Blue  
tain, says: "I am felleighted  
your book, it is the book in  
in our churches."  
We believe we have the best  
live old time church and con-  
tional singing, enforce the  
of the book. The Word  
all teachings of God's Word  
stamp on the mind, and hear-  
doctrines we preach. Price  
dozen, \$3.50, single copy 35  
cts.  
E. L. Wesson, Water V.  
Miss.  
T. A. SMITH, Poplar Sy.  
Miss. dec. 1.

## LAW SCHOOL

**THE SONG BOOK WENE**

The very book for the church and Sunday Schools. One hundred and forty pages, 118 church hymns and tunes, with new songs. Read what some say about it.

: "I am delighted w

old songs." Bro. Sisco, Red Banks, says: "No. 4 is worth the price of the book." Bro. L. L. Cossett, Blue town, says: "I am delighted with your book, it is the book needed in our churches." We believe we have the book for the live old time church and for the occasional singer, enforce the use of the old time songs. The book contains old teachings of God's Word stamped on the mind and heard in the heart. The book is 35¢. Dozens, \$3.50, single copy 35¢. E. L. Wessor, Water Valley, Miss. T. A. SMITH, Poplar Springs, Miss. dec. 1.



## WOMAN'S WORK

### CENTRAL COMMITTEE.

President—Mrs. Mary B. A. Clinton, Secretary & Treasurer—Mrs. Rebecca P. Sproules, Jackson.

OTHER MEMBERS.  
Mrs. Sallie A. E. Baley, Jackson.  
Mrs. Minnie C. Dameron, Jackson, Miss.

Mrs. M. J. Webb, Clinton, Miss.  
VICE PRESIDENTS OF ASSOCIATIONS.  
Lebanon (new)—Mrs. E. V. Clark, Ellisville, Miss.

Aberdeen—Mrs. Sallie J. Stewart, Roll Land.  
Bogue Chitto—Mrs. Emma A. Porter, Mt. Hermon, La.

Calhoun—Mrs. Eliza F. Bruner, Baunor.  
Central—Mrs. Margaret J. Webb, Clinton.

Chester—Miss Mary Carter, French Camp.  
Chickasaw—Mrs. Eugenia C. Hurlbutt, Meridian.

Chickasaw—Mrs. Sallie J. Leavelle, Cherry Creek.  
Coldwater—Miss Elizabeth Lee Mabry, Senatobia.

Columbia—Mrs. Nellie White, Field, Columbus.  
Deer Creek—Mrs. Georgie Carothers, Indianapolis.

Fair River—Mrs. Mattie A. Green, Brookhaven.  
Gulf Coast—Mrs. Sue W. Price, Ocean Springs.

Harmony—Mrs. L. Geneva Williams, Carthage.  
Judson—Mrs. Sallie E. Ballard, Ballardsville.

Lebanon—Mrs. E. V. Clarke, Ellisville.  
Koelesko—Mrs. May Sallie Boyett, Sallis.

Louisville—Mrs. Mary Ella Williams, Louisville.  
Mississippi—Mrs. Abbie Sibley, McComb.

Mississippi River—Mrs. Bettie Powell, Gillsburg.  
Oxford—Mrs. Lizzie Leavelle, Oxford.

Pearl Leaf—Mrs. Jennie Cowsett Williams, Silver Creek.  
Pearl River—Mrs. M. M. Griffith, Silver Creek.

Springfield—Mrs. C. J. Lowrey, Forest.  
Copolah—Miss Adella Martin, Hazlehurst.

Strong River—Mrs. Lula Carter, Hibernia.  
Snowflower—Mrs. Lou E. Bobo, Lyon.

Tippah—Mrs. Angie Slack McMillin, Blue Mountain.  
Tishomingo—Mrs. G. W. Riley, Corinth.

Tombigbee—Mrs. Susan Chastain, Bara Avis.  
Union—Mrs. Neppie O. Thompson, Rodney.

West Judson—Mrs. Mary Reed Pegues, Tupelo.  
Yalobusha—Mrs. Leone Wood Clark, Jefferson.

Yazoo—Mrs. Mattie Thornton, Lexington.  
Zion—Mrs. Alma Arnold, Walnut.

Rankin County Association—Mrs. Estella Gibson, Polkathene.

OBJECTS OF BENEVOLENCE.  
Foreign Missions, Home Missions, State Missions, Ministerial Education, Mississippi College, Sustention of Aged Ministers Home Uses.

DECEMBER.  
MISSIONS IN SOUTHERN STATES:—and Jesus \* \* \* said, I have compassion on the multitude.

Missionaries, 331; baptisms, 4,212; Sunday Schools, 1,313; teachers and pupils, 17,270; tracts distributed, 544,038.

STUDY TOPICS.—Changed conditions. Religious resources of certain States in 1900. Tent to meet the demands in those States. City evangelization. Destitute regions. Immigration. Importance of immediate action.

MISSIONS IN SOUTHERN STATES.  
GENERAL STATEMENT.

Number of missionaries this year, 425; an increase of 44 over last year, and more than in any year of the Board's history.

Baptized 5921, an increase of 1451 over last year, and 572 more than have been baptized in any year since the organization of the convention.

Cash receipts \$88,640.20, being \$15,319.29 larger than last year, and greater than any previous year except the Centennial.

The board began the year with a debt of \$67,563.54, has paid on house of worship in New Orleans \$9,476.50, and for church buildings at other points \$2,386.62, a total of \$11,863.12.

After paying missionaries, April 1, the indebtedness was \$23,000, which May 1 had been reduced to \$1,100, with a balance of \$109.06 in the treasury.

Increase of missionaries has been nearly 12 per cent.; of receipts, 20 per cent.; and of baptisms 32 per cent.

PRESENT WORK.  
Nearly half the missionaries of the board are working on the frontier of Texas, in the Indian Territory and in Oklahoma.

Its work among the Germans in Baltimore, Louisville, St. Louis, Kansas City and other towns in Missouri and in Texas; among the French, in Louisiana and Missouri;

## and among the Mexicans, in Texas and New Mexico.

Its work in Cuba comprises 24 missionaries and has 2,698 church members.

Its work among the negroes is in Maryland, Georgia, Alabama, Florida, Tennessee, Kentucky and Texas.

It has important missions in Baltimore, Washington, New Orleans, Nashville and Memphis.

Its work in the mountain region is in Georgia, Tennessee, North Carolina, Kentucky, Virginia and West Virginia.

Yet no one of the fields is fully occupied, and its destitution is not half supplied.

WHAT THE AVERAGE MISSIONARY OF THE HOMEBOARD DOES.

He preaches to five congregations, and averages two sermons per week every year. He attends forty prayer meetings, baptizes 17 believers, and receives 15 by letter.

He organizes one Sunday School, and every third year two, into which he gathers the first year, forty pupils and teachers.

He makes 160 religious visits, constitutes one church every year, and builds a house of worship every three years, which costs with the lot \$900.

He gives away six Bibles and Testaments and 3,000 tracts. He costs the denomination \$300 per annum.

The house of worship he builds every third year adds to the wealth of the denomination a sum equal to his entire support.

SOUTHERN BAPTISTS.  
Over one-half the Baptists on this planet are in the territory of the Southern Baptist Convention.

In some districts nothing but a Baptist could be found with a search warrant. A member of the Georgia Legislature, when asked the geological formation in his county, replied that it was mainly Baptist. Above and below the soil the Baptists are very numerous.

The joining of forces for the amelioration of the colored people is sure to have a powerful effect, besides the promotion of a fraternal feeling. The society South seeks co-operation with the society North in the religious improvement of the colored people. They must be prevented from relapsing into barbarism. If they become barbarians, the people will be compelled to resort to barbarous means to protect themselves. Dr. Haw-

thorne spoke of the high regard the negro preachers were held in by their people. Their word was infallible in more things than one. Hence the great necessity to train these preachers. Many of them in their pulpits gave way to vehemence, and instead of the normal emotions, John Jasper's sermon, "The Sun Do Move," is a marvel of exegesis and homiletical truth compared to the sermons of many of the native preachers.

With the co-operation of the two societies he predicted great results in the cause of Jesus Christ.

A NATION'S WORK.  
Sin is a reproach to any people. The wicked walk on every side when the vilest men are exalted. The wicked shall be cut off from the earth and the transgressors shall be rooted out of it. The way of the wicked he turneth upside down. Ye are cursed with a curse, for ye have robbed me, even this whole nation. The soul of the wicked desireth evil, his neighbor findeth no favor in his eyes. Judgment is turned away backward and justice standeth afar off: for truth is fallen in the streets and equity cannot enter. But it shall come to pass, if thou wilt not harken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day, that all these curses shall come upon thee and overtake thee. And thou shalt become an astonishment, a proverb, and a by-word, among all nations wherein the Lord shall lead thee. The wicked shall be turned into hell with all the nations that forget God.

CHRISTMAS LITERATURE.  
Programs for special services. Envelopes for offerings. Suggested topics for week of prayer.

This and any other missionary literature can be had free of charge, from Mrs. B. P. Sproules, Jackson, Miss.

The Cubans seem to be making encouraging progress in asserting their right to be a free people. A few more months of such sturdy maneuvering and fighting, and their claim to be recognized as belligerents will probably be established. Then they will have access to the recognizing nations for men and munitions of war and the conflict will speedily end in the freedom of the Antilles. As the Lord orders so let it be.

HOLIDAY EXCURSION RATES VIA MOBILE & OHIO R. R.  
On account of Christmas and New Year holidays, 1895-96, the M. & O. R. R. will sell tickets at rate of one and one-third fare for round trip. On sale at all ticket stations south of Cairo, Ill., to all points on the line on Dec. 23, 24, 25, 26, 27, 28, 29, 30, 31, 1895, and Jan. 1, 1896, good for return passage not later than Jan. 7, 1896.

E. B. BLAIR, Pass. & T. Agt.

## TO THE LEGISLATORS OF MISSISSIPPI.

GENTLEMEN—I am a candidate for State Librarian before the next session of your body, in January, 1896, and in offering for this position, I make no distinctive plea for your preferment other than I am a Mississippian, "native and in the manor born."

I am a citizen of Lee county, living in the same town where resides the Hon. John M. Simpton, land commissioner of the state, and to him I refer you. I also refer you to Rev. A. H. Baskley, of Crawford, Rev. J. A. Hackett, of THE BAPTIST RECORD, Capt. P. M. Sams and Eld. S. G. Cooper, of Tupelo, Eld. R. A. Cooper, of Pontotoc, Eld. W. T. Lowrey, president of Blue Mountain Female College, the faculty and classes of that institution of which I was a member during the years 1890-1893, also I would specially refer you to Hon. O. L. Kennedy, member of the House from my county and to Hon. F. M. Gregory, senator from my district.

I congratulate myself on the confidence and wisdom of my constituents, and desire to be judged in choosing State Librarian for the next term. I subscribe myself, your solicitous and obedient servant.

MISS ALICE B. CAROTHERS, Shannon, Miss., December, 1895.

The friends of the Southern Baptist Theological Seminary are invited to give special attention to two changes in the Seminary Magazine for 1895-96.

1. An Alumni Department has been added, by this means former students will be kept more in touch with each other and will have a medium of communication.

2. The Department of "Book Notices and Reviews" has been re-established. The professors of the Seminary and other able scholars will write for this Department.

Besides, several pages of each issue will be given to the life and writings of the Seminary's late President, Dr. John A. Broadus. These selections alone will be worth the price of the Magazine, \$1.00 per year (eight numbers).

Send for sample copy and Bible premium offer.

Address, SEMINARY MAGAZINE, Louisville, Ky.

DEAFNESS CANNOT BE CURED

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by a inflamed condition of the mucous lining of the Eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free.

F. J. CHENEY & Co., Toledo, O.

DR. I. C. HOLLINGER'S SANITARIUM

IS THE ONLY GUARANTEED CURE for Oplum, Morphine and Whiskey habit. No money required until cured; patients cured in from 10 to 15 days.

Our Sanitarium is located in Meridian, Miss. It is an institution of the first-class for both ladies and gentlemen where every advantage can be obtained and cured from that most terrible habit, Morphine, Oplum and Whiskey. This institution is under the control of a corps of regular graduate physicians, so any patient that may come to the Sanitarium will have no fear of not being cured, and be restored to their natural state. We go to the root of the evil, eradicating the appetite and taking away the desire for Morphine, Oplum and Whiskey and leave again the patient his own master; and as free from the disease as the day of his birth—he then becomes the architect of his own future.

There is absolutely no restraint placed upon any of our patients, as is common in other institutions. The work of the past season and information being pursued in meeting with the approval of all classes as evidenced by persons who are now under treatment at our Sanitarium. We do not want a penny if we do not cure; we will pay if you are not cured. If we can't cure you, we will frankly tell you so. Hundreds of cases cured and hundreds of references and testimonials furnished on application.

Confidential correspondence solicited.

DR. I. C. HOLLINGER, Meridian, Miss.

HOW TO GET GOOD TEACHERS.

School Boards, Colleges, or Families, can obtain the names of efficient teachers free of charge by writing Professor J. M. Dewberry, Manager of THE SCHOOL AGENCY, Birmingham, Ala., stating the kind of teacher wanted, the position to be filled, salary and other particulars. This agency is endorsed and patronized by the leading educators and institutions of the South and Southwest.

FIRST GRADE successful teachers desiring enrollment should write for circulars.

Pianos and Organs

AT THE Gressett Music House.

The Largest in the State.

No. 2322 Front St., Meridian, Miss.

329 tf

## MISSISSIPPI BAPTIST BOOK AGENCY

FOR STANDARD RELIGIOUS BOOKS.

For the benefit of all brethren in the State, and of associational bookkeepers especially, I have arranged directly with the publishers to secure for them the most favorable terms on standard religious books, and feel sure I can be of service to all who will favor me with their orders.

Annointed—Paragraph Bible, \$2.00; Testament, \$1.00; Ministry of the Spirit, \$1.00; How Christ Came to Church, 75c; Broadus' Harmony of the Gospels, \$1.50; Muller's Life of Christ, \$1.50; American Commentary on the New Testament, 7 vols., per set \$16; Baptist Hymnbook, per vol. 75c; Word and Works of Christ, \$1.00; Aids to Devotion, \$1.00; Boyce's Theology, \$3.00; Life of William Carey, 50c; Atonement of Christ (Pamphlet), 50c; Miss Baptist Church, \$2.00; Bible, Testaments, Hymn Books, Gospel songs, Tracts, etc., on most favorable terms.

Address, Rev. L. S. FOSTER, Free Medical Reference Book

(64 pages) for men and women who are afflicted with any form of private disease peculiar to their sex, errors of youth, contagious diseases, etc., and desire to be cured.

Send 2 two-cent stamps, to be postage, to the leading specialists and physicians in this country, Dr. HATHAWAY & CO., 85 St. Charles St., Masonic Temple Building, New Orleans, La. (Sep 26 13t)

KANSAS CITY, MEMPHIS & BIRMINGHAM R. R.

KANSAS CITY, FT. SCOTT & MEMPHIS R. R.

No. 1 Florida Fast Mail leave Memphis 5:20 a. m.; arrive Tupelo 9:25 a. m.; arrive Birmingham 2:50 p. m.

Close connection is made at Tupelo for all points south on the Mobile & Ohio R. R. This train carries Pullman Buffet Sleeping Car from Memphis to Jacksonville, Fla., via Atlanta.

Train No. 2, Florida Fast Mail, leave Birmingham at 10:20 p. m.; arrive Memphis at 10:10 p. m.

This train carries Pullman Buffet Sleeping Car Jacksonville, Fla., to Kansas City, Mo. Close connection is made in the union depot at Kansas City with trains of all lines to the West.

Train No. 3, New York Limited, leave Memphis 9:15 a. m.; arrive Atlanta 11:40 a. m.; arrive Washington 6:45 a. m.; arrive Baltimore 5:55 a. m.; arrive Philadelphia 10:30 a. m.; arrive New York 12:30 noon. This train carries Pullman Sleeping Car from Memphis to New York and connects in the union depot at Atlanta with the Fast Mail Limited.

Train No. 4, Kansas City Mail & Express, leave Birmingham at 10:25 p. m.; arrive Memphis at 10:10 p. m.; arrive Kansas City 11:50 a. m.; arrive Kansas City 7:05 a. m.; arrive St. Louis 11:30 a. m.; arrive Chicago 10:30 a. m.; arrive New York 12:30 noon. This train carries through sleeping car from Kansas City to New York, Philadelphia, Baltimore, Washington, Arizona and California.

All letters addressed to the undersigned will receive prompt attention.

JOHN A. SCOTT, G. A. P. D., Memphis, Tenn.

W. A. McLean, Agent, Tupelo, Miss.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

POZZONI'S COMPLEXION POWDER

## SUMMERING IN THE NORTH

At the resorts reached by the NEW ORLEANS & CHICAGO LIMITED

Such is the title of an attractive pamphlet containing a list of all the resorts reached by the Illinois Central R.R.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

For a free copy, and for time schedule of the Central R.R., write to the Illinois Central R.R. Limited, 100 North Dearborn Street, Chicago, Ill.

## YOUR LAST CHANCE!

Positively Limited to December 24th.



